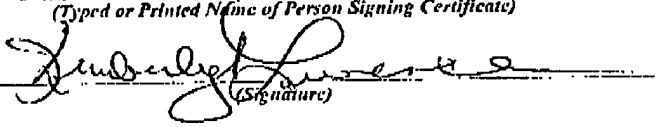


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. 146442/GEM-0120
Applicant(s): Habib Vafi			
Application No. 10/709,175	Filing Date April 19, 2004	Examiner Gilman, Alexander	Group Art Unit 2833
Invention: ELECTRONIC ASSEMBLY, AND APPARATUS AND METHOD FOR THE ASSEMBLY THEREOF			
Claim count-- From 34 to 15 and Independent from 3 to 2.			
I hereby certify that this <u>Response to Restriction Requirement and Amendment Under 37CFR1.111 (14ps)</u> ^{Total ps = 15} (Identify type of correspondence)			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)			
on <u>January 12, 2005</u> (Date)			
<div style="text-align: center;">Kimberly A. Lawrence (Typed or Printed Name of Person Signing Certificate)  (Signature)</div>			
Note: Each paper must have its own certificate of mailing.			RECEIVED CENTRAL FAX CENTER JAN 12 2005

P10/REV02

Appln. No. 10/709,175
Docket No. 146442/GEM-0120

BEST AVAILABLE COPY RECEIVED
CENTRAL FAX CENTER

JAN 12 2005

Facsimile To: (703) 872-9306

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No.:	10/709,175	:	Confirmation No.:	3174
Applicant:	Habib Vafi	:	Group Art Unit:	2833
Filed:	April 19, 2004	:	Examiner:	Gilman, Alexander
Docket No.:	146442/GEM-0120	:		

For: ELECTRONIC ASSEMBLY, AND APPARATUS AND METHOD FOR THE
ASSEMBLY THEREOF

January 12, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT AND
AMENDMENT UNDER 37 CFR 1.111**

Sir:

This is in response under 37 CFR §1.111 to the Office Action dated November 15, 2004, issued in the above-identified application, wherein Applicant requests reconsideration and entry in view of the following amendment and remarks.

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop _____, Commission for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to (703) 872-9306 or Express Mail No. _____ to the United States Patent and Trademark Office on the date shown below.

K. Hausen
Name

[Signature]
Signature

1-12-05
Date